

	Yes	No
Emergency	5	0
First Reading	_____	_____
Second Reading	_____	_____
Third Reading	_____	_____
Suspension	_____	_____

### RESOLUTION 2021-8

#### A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN ELECTRICAL SUPPLY AGREEMENT FOR CONSUMER ELECTRICITY; AND DECLARING AN EMERGENCY

WHEREAS, pursuant to Ordinance 2010-8, Council adopted an Electric Power Aggregation Plan of Operation and Governance known as the “City of Wauseon Electric Power Aggregation Plan of Operation and Governance,” dated July 8, 2010; and

WHEREAS, City Council desires to authorize the Mayor to enter into an Electrical Supply Agreement with either Constellation or Energy Harbor, LLC to provide consumer electricity to the citizens of Wauseon; and

WHEREAS, proposed Electrical Supply Agreements from both Constellation and Energy Harbor, LLC are on file in the office of the Clerk of Council; and

WHEREAS, this Resolution should be declared an emergency measure necessary for the immediate preservation of the health, safety, and public welfare of the City, and because City Council desires to authorize the Mayor to immediately enter into one of the proposed Electrical Supply Agreements in order to obtain cost savings on the purchase of electricity as quickly as possible;

NOW THEREFORE, BE IT ORDAINED by the Council, City of Wauseon, Fulton County, Ohio as follows:

Section 1.

That the Mayor is hereby authorized to enter into one of the proposed Electrical Supply Agreements, copies of which are on file in the office of the Clerk of Council.

Section 2.

That the Mayor is authorized to execute any and all documents necessary to carry out the intent of this resolution.

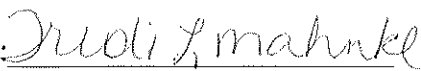
Section 3.

That this Resolution be, and hereby is, declared to be an emergency measure, necessary for the immediate preservation of health, safety, and public welfare of the citizens of the City of Wauseon, and shall be in full force and effect from and immediately after its passage.


Passed: April 5, 2021

  
Kathy Humer, Mayor

  
Shane Chamberlin,  
President of Council

Attest:   
Trudi L. Mahnke  
Ass't Clerk of Council

Approved as to Form:

  
Thomas A. McWatters III  
City Law Director