Yes No Abstain
5 0 1 (Chamberlin)

Emergency
First Reading
Second Reading
Third Reading
Suspension

RESOLUTION 2021-13

## A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AGREEMENTS WITH FULTON COUNTY FOR THE PROVISION OF EMERGENCY MEDICAL AND AMBULANCE SERVICES; AND DECLARING AN EMERGENCY

WHEREAS, the City of Wauseon has contracted with the Fulton County Commissioners for the provision of emergency medical and ambulance services since 2002; and

WHEREAS, the current agreement expires on December 31, 2021; and

WHEREAS, the City of Wauseon and the Fulton County Commissioners have negotiated new Emergency Medical Services Agreements for the provision of emergency medical services for the period January 1, 2022, through December 31, 2027, copies of which are on file in the office of the Clerk of Council; and

WHEREAS, City Council believes that the City should enter into the new Emergency Medical Services Agreements; and

WHEREAS, this Resolution should be declared an emergency measure necessary for the immediate preservation of the health, safety, and public welfare of the City, and also to ensure that the Mayor is authorized to execute the Agreements in sufficient enough time to allow the Fulton County Commissioners proper opportunity to review and execute the Agreements.

NOW THEREFORE, BE IT RESOLVED by the Council of the City of Wauseon, Fulton County, Ohio as follows:

## Section 1

That the Mayor or her designee is authorized to execute the Emergency Medical Services Agreements for the period January 1, 2022, through December 31, 2027, copies of which are on file in the office of the Clerk of Council.

## Section 2

That the Mayor is authorized to execute any and all documents necessary to carry out the intent of this resolution.

## Section 3.

That this Resolution be, and hereby is, declared to be an emergency measure, necessary for the immediate preservation of health, safety, and public welfare of the citizens of the City of Wauseon, and shall be in full force and effect from and immediately after its passage.

Passed: October 4, 2021

Kathy Huner, Mayor

Shane Chamberlin, President of Council

Attested:

Brooke Baumgartner
Clerk of Council

Approved as to Form:

Thomas A. McWatters III City Law Director